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# Jharkhand University of Technology, Ranchi

## Diploma 3rd Semester Examination 2022

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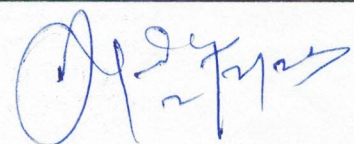
## Diploma 3rd Semester Special Examination 2022

### Examination Programme for Theory Papers

Ref. No. : JUT/43/2018/72EX		Ranchi/Date : 02/02/23			
Date → Branch ↓	18.03.2023	21.03.2023	23.03.2023	25.03.2023	28.03.2023
<b>Examination Time : 1:00PM to 4:00PM</b>					
<b>Civil Engg.</b>	Engg. Maths-III (301)	Surveying (CIV303)	Building Materials (CIV304)	Strength of Material (CIV305)	** Building Drawing (AutoCAD)(CIV306)
<b>Mech. Engg.</b>	Engg. Maths-III (301)	Engg. Materials (MEC304)	Engg. Mechanics (MEC305)	Strength of Material (MEC306)	* Machine Drawing (MEC303)
<b>Auto. Engg / Mech. Engg. Auto.</b>	Engg. Maths-III (301)	Engg. Materials (MEC304)	Engg. Mechanics (MEC305)	Strength of Material (MEC306)	Automobile Engines (AUT303)
<b>E.E. /E.E.E.</b>	Engg. Maths-III (301)	Electrical Engg. (ELE303)	Measurement (ELE304)	Basic Engg. (C&M) (ELE305)	Electronics Engg. (ELE306)
<b>E.C.E.</b>	Engg. Maths-III (301)	Electronic Devices & Circuits (ECE303)	Electrical Tech. (ECE304)	Elect. & Electronic Measurement (ECE305)	Electromagnetic Field Theory (ECE306)
<b>C.S.E. / C.S.I.T./ C.E.A./ C.E.</b>	Engg. Maths-III (301)	Electronic Devices & Circuits (ECE303)	Electrical Tech. (ECE304)	Object Oriented Program. (CSE303)	Web Technology (CSE304)
<b>Metall. Engg.</b>	Engg. Maths-III (301)	Elect. & Electronics (MET303)	Basic Metallurgy (MET304)	Material Testing (MET305)	Physical Metallurgy (MET306)
<b>A.A.S.</b>	Engg. Maths-III (301)	Surveying (CIV303)	Building Materials (CIV304)	Strength of Material (CIV305)	History of Architecture (AAA306)
<b>Food Tech.</b>	Biology (FTC301)	Food Microbiology (FTC303)	Food Chemistry & Nutrition (FTC304)	Unit Operation of Food Processing-I (FTC305)	Prin. of Food Processing & Preservations (FTC306)
<b>H.M.C.T.</b>	Food Prod. Oper. (FPO-12457)	Food & Bev. Ser. Oper. (FSO-12458)	Accom. Operation (ACO-12459)	Ac. and Cost. for Hos. (ACH-12460)	Human Resource Mgt. (HRM-12461)

\*Drawing की परीक्षा गृह केन्द्र में होगी।

\*\*Civil Engg शाखा के Building Drawing की परीक्षा Answer Booklet पर वाह्य परीक्षा केन्द्र पर होगी।



**Controller of Examinations  
JUT Ranchi**